

023 Creating Your Own Prosperity

Dr. Carlos Blair

And I say good evening to you one and all. Well it is indeed a pleasure for me once again to have the opportunity of manifesting in this manner. And as you probably have recognized I'm a little bit English, I'm Dr. Carlos Blair. And you know that Indian handed it to me again when it was already to erupt as it were, but I will tell you the choppers work better.

I think it would be well if I condense somewhat that which I had planned on speaking on this evening. But I believe that I can do it in such a manner that all of you will get the insights that are necessary in order to grasp the material that I feel is of great importance to all of mankind in the physical body.

And this evening I've chosen to speak on your own prosperity and how to bring it into being. It has been from the ages past from the times beyond the time of Moses himself, when the teachings have been brought forth to mankind as to how to go forth to bring about his own prosperity and it is brought about in such clarity and simplicity that man through his own ignorance and lack of insight or has overlooked the simplicity of it all.

It is indeed a very simple process. I've spoken on the subject previously but I don't believe that I've spoken as in depth as possibly was necessary. Because I still find the majorities of people in your world that have not learned to utilize the process in order to bring into manifestation all the fulfillments of all their needs.

First of all man must understand and realize that he indeed is a part of God. And as a part of God since all things in existence are of God, and indeed, belong to God, that man is portioned to himself according to that which he claims for himself through the right type of process in his living habits.

The one who comes most closely in your society of having learned the lesson is that of the one that so many look upon as the lowly, as it were, but none the less the very wise, and that is the one you refer to as the farmer. The farmer is very careful in his selection, as it were, of his seed, of his grain, that which he has decided should be the best for the purpose of planting. He does not take his grain from the harvest and separate out the worst and keep the worst for the utilization of planting in the following year. Because he is going to get in direct proportions as to what he is planting. To the contrary, he very carefully selects the best, and the best is indeed held aside because he knows that when the best has been planted, his harvest will be of the best, not of the least, and it will be multiplied many fold. The farmer is indeed wise. He would not

under any circumstances eat the seed that he has set aside. Because to do so he has eliminated all possibilities of his receiving the bountiful harvest in the time to come.

Man who is not involved in tilling of the soil and planting, such as that of the farmer, never gives thought to his ability to indeed plant that which he wishes to receive multiplied. There is and has been as I said from the beginning of time, the various ones from Melchizedek, who most of you are familiar with as being the spiritual king of kings, who had taught the lessons very early, prior to the time of Moses. And it was again repeated by Moses and Abraham and, of course, all of the great prophets and seers and sages of all times, including of course Jesus the Christ, and yet man has in his blindness looked, but he couldn't see. And he wonders and sometimes wallows in his pity of self, due to his lack in the things of the material as well as the things of the spiritual. And says, "But why doesn't God give these things to me?" And if he would only realize that he has indeed failed to hold aside and plant the seeds. The seeds are in many forms, and I'm speaking of course of a term that you would recognize as that of tithe. And I want to clarify before I go any further. I'm not speaking in any way shape or form in conjunction with this little church. I'm speaking in the overall, the need for man to realize that his supply is indeed from God. And it is given in great measure. And not unlike the farmer that man if he wishes to prosper would hold aside a percentage of that to give back to the soil or back to God, as it were. To indeed allow himself the bountiful harvest, in the time to come, because it will continue to be multiplied over and over again. What might well indeed start with a single seed that is multiplied hundreds fold, there can be a ten percent or whatever percentage of that held aside and the next planting will be even greater. And the harvest will be even greater and again when that percentage is multiplied and once again planted back into the seed or the earth, as it were, the earth of God Almighty, in whatever form you choose to give it. You will find that unfolding to you will be prosperity as Christ said in such measure that it is heaped, pressed down and running over, so great that it is beyond your comprehension you would not have the capacity to hold it all. It is simple, but it is indeed true.

Let's talk for a moment about the things other than that of the monetary. Let's talk about what man cannot see and man cannot conceive, as it were. Because of course, when you plant in the monetary realms of giving back a percentage of what is received to God, and to God's work, you will in turn receive the bountiful supply, in the like form. But the one who is a wise farmer is going to indeed plant for himself that which is even of greater importance, and that would be of course the planting of spirituality. And that of course is done by planting it indeed in the soil of his fellow man. It is indeed taking the time, that percentage of time, that God has allotted each day to each one in a physical body, and realizing that indeed a percentage of that time is indeed God's. And should in turn be given back to God, through man. It is not enough for man to live by his works alone. Man does not live by manna alone. It is a combination of it all. And if indeed you are planting love, which is God in its purest form. And you're

planting it in fertile soil that of your fellow man, you will find that the return will be equally measured, it will be equally multiplied and beyond your comprehension. It takes time, it takes effort, it takes concern. If God indeed has given you 24 hours in your day, then rightfully at least 2 of that should be given back to God. This can be done in so many ways. It can be done in just listening to, uplifting, working with, encouraging, loving your fellow man. It can of course be given in the areas of prayer, of meditation, of study. It can of course be given in the areas of working in the setting such as this, in that of a church. And it is not of importance what church. It is not of importance what fellow man. It is important to realize that all that is, that all you have or ever shall have is indeed a gift from God Almighty. And if you're fortunate enough to have an abundance whether it be in the things of the material, whether it be an abundance of health, abundance of happiness, abundance of wealth, regardless, your abundance was given to you by God Almighty. And it can also be taken away as easily, by the same source.

It is well for man to realize that he cannot indeed out-give God. God is the creator of all. If you are fortunate enough that God has bestowed it upon you, whether it be gifts, such as gifts of the spirit, whether it be spiritual awareness and understanding, regardless of what it might be (I'll have to that Jimmy work on those, yes.) Regardless of what it might be, it none-the-less has indeed been given you by God.

It seems that man, after all of the many times of teaching, after all of the great teachers and demonstrations of the process, would come into the realization that the full vessel can receive nothing. It is only in giving that man has the ability to receive. The full vessel is not a receptacle for more. It is only when a portion therein has been given out that more can be received.

Man in your world today is so concerned as it were about his livelihood, about his well being, about his status, about how he's looked upon by his fellow man in relationship to his material holdings, that it gets in the way of his own spiritual growth.

For those of you that have been in the physical body for a long enough period of time to realize and understand, some short thirty years ago had those who were in the body at that time been told that indeed, at the time such as it is now, that your world's economic situation would be such as it is, they would have said "But you can't survive if that happens." God does supply that which is needed under whatever circumstances. But the one who has the great bountiful supply is the one who is indeed wise, who plants all that he has, his time, his thoughts, his energy, his love, his material things, he plants it all with that percentage, as it were, with God.

In this little small class right here this night if it were possible and it's not, for me to impress upon each of you the importance and the reality of the process, to where indeed you would start from this day forward, regardless of what percentage you decided upon, and

regardless of where you chose to plant it, as long as it was planted in God's work, that within a very short matter of time, such as that of a few months, as you know it to be, there is not one among you that would not find themselves prospering beyond your fondest dreams. I'm talking not only of the things of the material but the things of the spiritual, as well.

It is hard for man to understand because he has been programmed, as it were, from the time of infancy, that all the things of the material and the things of the body have to be placed first. That once I've paid all the bills, once I have met my other obligations, then I know there'll be a time when some will be left and I'll give that to God. Well that's like the farmer that says I have to feed the seed that I have to my children. He would be a very foolish farmer indeed.

I'm telling you as it has been said so many time previously, regardless of whether it's your time, your thoughts, your love, your energy or your material, put into process for your selves, the planting of the seeds to God first, as Christ taught, when he so wisely said, "and seek ye first that kingdom of God in his righteousness and all things shall be added." He also repeatedly said "oh ye of little faith."

If man were to ask this simplest process to bring prosperity of all kinds unto himself, the only answer would be learning to share and give to God a percentage of all that's received, that is God's to begin with, you would quickly find that indeed it is impossible to out-give God. Now not unlike the farmer, you don't merely plant it but you chose the soil wisely, not unlike the farmer you continue to cultivate and nurture to see that it is being properly used. And how do you choose the soil wisely? By the process of merely going into your own times of quiet asking God Almighty for the direction, the God portion of self will indeed tell you whether or not you have chosen wisely.

It is not God's intention that any, who are on the face of this earth in which you live, should indeed be without bountiful supply. It is only through man's own level and lack of understanding that he does not have the self discipline and the faith and the knowledge to indeed put the simplest processes into practice.

I see how it multiplies and that is the unfortunate part, all that is God's multiplies, and if indeed man creates a lack for himself as an individual, he is indeed creating a lack for others. How can the farmer feed his children if he has created the lack by not having seed to plant. In the creation of the lack he has multiplied it into the negative connotation, rather than that of the positive.

If man is not planting his spiritual seeds to bring himself into a greater a-one-ness and awareness with God Almighty, then he indeed is creating a lack for all those around him, because how can he give onto them that which he doesn't have himself? It is not a simple

process of not involving any responsibility. Because you either create prosperity, or you're responsible for creating lack. It is indeed your choice. God indeed has seen fit to give man in a physical body free will of choice about all things.

And I simply say, "try it, and if you have fearful hearts, try it with a very small measure in the beginning. Try it in not only giving it, but whatever you give must be given freely and lovingly."

As you will recall Christ said, "the Lord loves a cheerful giver". It is not enough to understand the law of giving, but you must also understand the importance of the attitude involved in giving. Give it freely, give it lovingly, give it with prayer. And contrary to what many might say if it is of the material and you have indeed planted it in the Garden of God, not unlike the farmer you have every right to expect to see it multiply. And it would be negative to think otherwise.

But give not because you should, give because it is not yours to give, anyway. It is merely returning a portion of what is already God's to the one who created it in the beginning. So give it freely and give it lovingly. Whether it be of your time, your energy, your love, your spirituality, your understanding, or your things of the material.

I have just told each of you a very simple but probably one of the greatest truths that we in spirit could bring to mankind, for him to enjoy his complete fulfillment while yet in the physical body.

Sometimes, when those of you in a physical body have the tendency to take upon yourselves to do the soul searching that's necessary for determining your own personal goals, whether it be that of the material of the world or that of the spiritual, you'll do so with great doubt in mind as to your abilities, because you have a tendency to say but why should God bestow such on me? And it would be trite, to say the least, for me to speak of the importance of each of you as individuals in the light of God, in the fact that each of you are indeed a part of the God force. I believe that I've spoken on that enough previously. But it is through that very detailed visualization process that you not only have the expectations, but know without question without doubt as though it has already taken place. And you will find that all those that you call goals, that you've set in this manner will be attained, much to your surprise, way in advance of your fondest expectations. As I have spoken previously on thoughts are things, more than thoughts, the imagery of visualization is what creates and does indeed form in the etheric, those things which you wish in the spiritual, and the material as well.

I'm not going to belabor the point at all because I think it was very well covered and very adequately presented to you, but I cannot encourage enough for all of you to come into the fullness of the realization of the unlimited situation each of you possess in terms of harnessing

and utilizing the energies of your own, excuse the expression, minds. It is indeed like that of eternity, it is indeed without limitation. So for man to think that just merely that he was created in God's image which means he in himself is indeed the creator, then he should realize that he has no limitations, other than what he places upon himself. God bless you one and all.

And I think by now I should have stirred up a whole lot of thoughts out there. So I'll just open, it as it were, to questions pertaining to the subject.

Question: I have a question that's puzzled me, what is the reason for these children and these families that generation after generation, that live in these destitute countries and they're dying and starving in the streets, why hasn't God provided food for them?

Dr. Blair: God does indeed provide, but again to the level of understanding of that individual, and that is exactly what I'm speaking of, that which is lacking in your world in its entirety is the understanding of man to care one for the other, and if indeed man were living in accordance to God's laws, that of the laws of prosperity, there would be no lack in your world what so ever. No one has taught the ones you speak of the processes of how to go about bringing about prosperity for themselves. It is an area indeed which needs much work. Yes.

(quiet pause)

My goodness David, I must have done it again. And again I would like to reiterate the purpose and the intent of what I've spoken on this evening, is nothing what so ever to do with this little church. It is having to do with each and every one of you as an individual portion of God. It is your prosperity, it is rightfully yours, it is God given. And it will indeed be fulfilled, but you must plant first.

Are there any other questions on the subject at all?

No you can't go out and win the lottery that way. Yes, you see that isn't planting it in the fertile soil.

What's the time like David? He thinks that I'm looking at this watch. Are you talking about after the hour or after the time? That's what I thought you meant. The Rock's over here doing a dance.

I won't keep the body because we have exhausted the time that's allotted for this purpose. And I might add possibly the medium as well. He's hot inside of his clothes, I'll tell you that.

But it has indeed been a pleasure for me to have this opportunity once again and I ask only that as I leave you, that God pour forth his richest of all blessings upon each and every one of you. May you ever walk in his light and know his love and his abundance, and most of all may you be filled with his peace. God bless you one and all.