

024 Miracle of Miracles

Dr. Carlos Blair

And I say good evening to you one and all. Well it is indeed a pleasure for me to once again have this opportunity of manifesting in this manner. And as most of you know I'm Dr. Carlos Blair and as you have probably recognized I'm a little bit English and I hope you won't hold that against me too much.

It seems as though this night I have a little bit of an obstacle in that the medium's throat isn't quite as good as normal but I'll make the best of it I can. And I'd like to of course at this time welcome all of you and, especially, I'd like to welcome the Reverend Frank as it were, because he already had the sneak preview as it were, he was looking earlier in the day, in the evening here, and had the opportunity of seeing me prior to the service, so I think that's rather neat you know, and I'd just like to say welcome to you and it seems as though I want to speak about a subject that is too often overlooked in your society, in your world, and that is the miracle of miracles.

You know man for many years has overlooked that which is taking place only because of what your world, in your world, is known as organized, quote unquote, religions of all the various kinds going forth to teach the concepts indeed that the miracles that happened in the days when the writings were done of what you know as to be your bible and with that and with the original prophets as it were, that all had since ceased. And there could not be anything further from the truth.

It is beyond our comprehension of those of us here in spirit as to how man could look around and about him and feel or possibly think even for the slightest moment that there indeed is no longer miracles taking place. Man always looks for that which is outstanding in nature and when history indeed brings forth a miracle such as that of the Lady of Guadalupe or the Lady of Fatima or one of these greats, then it gets recognition in your world and man says "my goodness look there's another great miracle, but they're few and far between." Every one of you here at this time have been and are daily while in the physical body, experiencing miracle after miracle after miracle. God's creation in itself is indeed a miracle. God's creation of man with a mind, with a brain as it were, that's so complex it cannot be duplicated, is indeed a miracle.

When man normally thinks in terms of miracles he talks of the times when there is the one who is gifted by God with the laying on of hands, for the purpose, as it were, of healing, and seeing possibly the instantaneous miracle in that sense. Every one of you live constantly and daily with miracles. But because you do not have the vision and awareness to perceive that

which is immediately happening around and about you in a very quiet manner, you overlook the beautiful and wonderful miracles of God that are in existence, have always been in existence, and shall always be in existence.

Christ when he was upon the earth plane demonstrated time and again the various

miracles and he also taught that man had been endowed by God Almighty to perform equally, to an even greater degree than himself. But it is through man's lack of belief, his lack of knowledge, his lack of faith, and lack of awareness that man perceives, "but I couldn't possibly do that, why God me?" It is not at all unlike the one you know as Joseph Smith, who was indeed the one who was the beginning founder of what you know today in your world as the church of the Latter Day Saints, that which is more commonly referred to as the Mormon beliefs.

And the concept of that religion came about indeed through the miracles, that man chose to call them, of spirit. It was indeed through his visioning and his having the direction from God Almighty through visions and communications with the teachers on high, that brought forth into being the miracles, and he was rebuffed time and again, and finally his own life was indeed taken because of what he professed. Because it was contrary to the understanding of the majorities of people.

I say children that miracles indeed are happening at all times. The miracle in itself of birth which is man's portion of creation, is indeed a mysterious and a beautiful miracle. The implantation of the beginning of a life being formed, not only in man's sense, but in all senses. The germination of seeds, the growth that takes place is indeed one of God's miracles.

You have to but appreciate the beauty and the essence of the rose to only begin to see the beauty and wonderment of the miracles that God indeed is performing every day in every one of your lives. You might be prone to say but why don't I have miracles bestowed upon me. As the young lady Ginger spoke earlier this night, a part of that of course always involves not putting limits upon self. It is indeed not God who limits man, but man who limits man.

It is indeed believing that as part of God the God portion of self indeed is worthy. It is indeed being aware and accepting that which is brought unto you regardless of how great or small the miracle might be.

Too often time man looks around and takes nature, as an example, for granted. All of nature is a beautiful wonderment of miracles. Your very universe in which you live and have your being in a physical sense is indeed a wonderment and a miracle of God Almighty.

If you want miracles you have to plant miracles. Much the same as the planting of seeds for the abundance in any form. As the good doctor Ristow might say, expect a miracle. And it is through that expectation not unlike the one Joseph Smith who went forth praying to God not just asking to be shown but expecting to be shown. Knowing that as he asked he could receive it and therefore did. There is not one among you that does not have that same god given right and ability at the time of birth to utilize all the various miracles that God so richly bestows upon mankind. The miracle of birth, the miracle of death, anything which is not understood by man in its entirety though his scientific endeavors or his logic is looked upon as being miraculous or being indeed a miracle in itself.

The greatest miracle that we see in spirit, is the miracle that all mankind does not fully come into the full awareness and understanding and a-one-ment with his god Almighty and eliminate all of the limitation that he has indeed placed upon himself. And then he chooses to call God Almighty, of all ones, his scapegoat. Well God didn't give me that ability, God didn't do this, God didn't do that, and it is not that God has not bestowed it, it is only that man has not accepted it and claimed it as his own.

I have repeated from the very beginning of utilizing the medium's body in this manner, that the prime and most important process of all the purposes of every one of you in a physical body, is that for greater gaining of spiritual awareness and foundation and understanding in order to in turn have that a-one-ness with your God.

Man seeks after the things that are unusual. Man sees the one who has abilities with animals as an example, and does not have the fear that is normal in man and because of that lack of fear has great abilities to be with and to share with the animal kingdom, as it were. And man might look upon one such as that and say, "My goodness that is indeed a miracle." The miracle lies in the fact that here is one who has had the insights and the awareness to perceive that the limitations are not placed there by God, but rather by man. And through choice of his own thinking processes has indeed gone forth to remove and eradicate the negative limitations that he himself placed there, not that God Almighty placed there.

You have seen here in this little place, time and again, the beauty of various and sundry types of miracles. You have seen those who have come here to this place who have come forth with the ailments of cancer who have indeed found it to be arrested through prayer, through putting it in God's hands, through the healing power of God Almighty through man. You have seen indeed the little church that had no beginning, that had no financial stabilities at all, that has grown beyond the comprehension of all those who have been involved, including the medium.

If we in spirit could bring unto mankind the awareness and the importance of the awareness of man realizing that he in himself is indeed a miracle bestowed with it by God Almighty, and that all things are indeed possible through God, man would live in great happiness, great health, great abundance and great spiritual fulfillment.

It is right, it is just, and it is prudent that each of you this day expect, as well as experience the many miracles that God so richly bestows.

God bless you every one. Now I believe David, I should've stimulated a few questions about miracles and I ought to get some about happenstance and all those other subjects I would imagine. So I'll open it up to questions pertaining to the subject I've spoken on, that of miracles, yes.

(pause)

My goodness I made it so clear that everyone understands again.

Question: Doctor, my name is Master Moses. There is one miracle I do not think you

have mentioned. And if you would permit me, I would like to briefly state my piece and then I will peacefully leave.

Dr. Blair: Yes.

Response: I thank you. The miracle of the conception of the soul. Through the ages mankind in their vanity and in their misconception of the spirit, has laid aside the soul, but there have been men in spirit who have brought back to mankind the reality of the soul being perfect. People at times do not separate the spirit from the soul. They are two different entities. The soul is a perfect creation of God, God is perfect, in every way God is perfect, in no way is He imperfect. There is nothing imperfect about a God that creates a universe, a God that creates a brain-a brain that has the capability of reaching the God-head. We as human beings say, on the earth have the capability of being one with God if we set out to do so. But there have been those who because of their guilts have said, "do not feel guilty, for you see God is not perfect, so man is not perfect." But they do not see the reality of the perfect soul which is the (link?) For instance, if you would take the human body as an example, and the mind representing God and the body representing mankind. And in your index finger you would have a pain, the sensory nerve from the brain would travel through the body and in time would tell that finger that there is pain. You see we are that body, we are like the sensory nerves, but sometimes they get misled and they may not reach that fingertip for a brief second or so, it is misled. But as God created the perfect soul and as it is with spirit, he has brought that soul back to perfection time and again, time and again, and as it will be until the world is perfect in that day. So mankind is an imperfect world but they have a perfect soul. That is the biggest miracle the soul is perfect and the spirit teaches us that the soul is a perfection of God's creation. I give thanks. I thank you for your patience and your time. And I will say good evening to all and God bless you.

Dr. Blair: Indeed the soul is as has been mentioned so many time previously that portion of God within all. And of course as we recognize that has the perfection and that of course would be a foregone conclusion, that only God can be perfect as such.

Now I believe that we might have a few, David, what's the time like? You mean, you're confusing a little again. Yes. It seems as though there might be other questions that, might be asked about that of miracles, and so let's stay with the subject.

Question: I'm a little confused, is what the gentleman over there, the spirit over there, was saying. Was he saying the soul and spirit of man is two different things, or is it one...

Dr. Blair: Yes indeed and that is truth. And I have spoken on the subject previously the difference between spirit and soul. Yes.

Question: Can I ask a question about religion?

Dr. Blair: Certainly

Question: What has troubled me is that in all different religions of the world, there's always people, there's people that believe in Christianity, there's people that might

believe in something else and there's always people that are stating that their's is the right way. Is there a right way, is there one religion people should believe in?

Dr. Blair: Well you see you restated your question. First of all you said is there a right way and of course there is. The right way is the proper way for any individual to find their path and go to the God head and find that a-one-ness with God in whatever form they find it is to the level of their own understanding. You cannot take the child for instance and you can't lump them all into one category. You take the child who's of a very little understanding and you couldn't possibly expect him to evolve spiritually in awareness of his God to the same level in the same manner as the one who has indeed been encased in the flesh for many years as an adult. It doesn't mean that both cannot and will not have their a-one-ness with their God. It's just that they might go a different directions of finding it as it were. But that is a subject I've also spoken on previously. And the time wouldn't permit me to go into it as deeply as I would like to. Yes. But what is right for each God portion of self individual being, for him with his a-one-ness has been the concept and the connotation upon which the little church here has been founded. Yes.

Now I believe that we are about to the length of our time, and it has indeed been a pleasure for me to have this opportunity, and as I go forth I ask only that God pour forth

his richest of all blessings upon each and every one of you and may you ever walk in his

light and know his love, but most of all may you be filled with his peace. God bless you

one and all.