

Dr. Carlos Blair

And I say good evening to you one and all. Well it is indeed a pleasure for me to once again have this opportunity of manifesting in this manner. And I am Dr. Carlos Blair and I do want to welcome all of you who might be here for your first time. I can assure you even though the old boy has new choppers I don't bite.

It seems that I want to say there is a subject that I wish to speak on this evening, that some of you who might have been raised in the Christian upbringing as such, might find a little bit shocking to say the least. But none the less, I feel that it is important for man to understand the truth that is involved here. And it is indeed the subject I wish to speak on, that of Jesus the Christ not Jesus the Crutch. And it seems as though man in his modern concepts as a whole in what you would refer to as the varying forms as Christianity, have come into the awareness of utilizing Jesus as the crutch rather than the Christ. And I'd like to clarify if I may, because man has indeed sidestepped for many years his responsibilities not only to himself and his fellow man, but to God indeed and has done so through utilizing, as it were, Jesus Christ as the Crutch rather than as the Christ.

Anyone who has clear insights into the teachings of this beautiful one, who came into the physical body for the purpose of bringing truth unto mankind, would see very easily and very clearly, not only by his spoken word, but more so by his manner in which he manifested and lived his life, as well as his passing into spirit, that this man brought truth for all mankind for all time, to learn from. He was indeed in this concept, a great Christed one. He was not born into the physical body as the Christ. He was indeed born into the physical body as Jesus the man, Jesus of Nazareth, as it were. It was only in his later years during the time of his ministry that he became the Christed one. And indeed this one made greater strides in evolving in his spiritual growth and understanding and awareness than any previous or since who have incarnated into a physical body.

However, he taught with great simplicity, that man over the years has chosen to twist and turn in to utilize for his own controls of others. Christ at no time taught fear. Christ taught love, Christ taught God is love, Christ indeed taught that the greatest thing that you could have was love. You could have indeed, faith, hope and charity but without love none of these had any meaning. He spoke constantly and more frequently of it than any other subject. And he spoke also of the beautiful gifts that god had bestowed upon all of mankind, if mankind would but listen and look and reach and search and discipline himself to live in a God-like manner. Man has taken that concept that was taught by this great one, the simplicities of the concept of cause and effect, the simplicities of natural law or God's law, as it were. He not only taught it, he demonstrated it, all aspects, all phases of it. And he said "I am the way, I am the truth and I

am the light". And "no man shall come unto the father but by me". And this is the first area in which modern Christianity, as it were, has chosen to twist and turn the meanings away from the simplicity that was really there. But he was merely saying, "I am the way the truth and the light." He was indeed saying, "follow as I set the example. I teach only truth and through that example and truth I am indeed the light, I am the way-shower, the one to allow all of mankind to come into their own simple a-one-ness with their God," the same as he had done.

Then man took the proper connotation and once again twisted it, as it were, going to the time of the death of the Christed one and looking upon it and teaching the concepts from it, that indeed because of his death, that man, the mortal man in the physical body, in the flesh, for the most part, could live his life in whatever manner he chose, as long as at some point in time he looked to Christ and said, "I am sorry, I was wrong, forgive my sins," and therefore all sins were completely and clearly wiped away.

Then they took it further, to teach the concept of being saved, as it were, at any given point in your life, and through that salvation of giving your life to Christ, so to speak, that meant that all the sins you might even commit in the future were going to be wiped away and forgiven, because of his death on the cross.

That is indeed Jesus the crutch, not Jesus the Christ. That is modern Christianity's greatest cop-out, as it were. I can tell you from here in spirit, that those who feel that because they have read the word, because they have professed the word, but have still gone about not recognizing the understanding of the word, in the manner in which they manifested while in the physical body, are in for a very rude awakening when they find themselves here in spirit, because they will at that time see that they are indeed responsible for every thought, every word, every action and every deed that had manifested while they were in the physical body. And that they and the God portion of themselves alone would be the one to stand in the full judgment, and it won't be easy. It won't be this God, the individual sitting on the golden throne. Oh that merciful God of all time would be so easy would it not? Not at all. The god portion of self will see every action and every deed and every thought. And it'll see it exactly as it was committed. And you won't be able to say, "I didn't do it that way" or "that wasn't what I said". And I can assure you it creates some heaven and some hell, much greater than is described in your beautiful book the Bible.

To know that you have indeed been responsible for inflicting hurts upon those who have been left behind. And you're not being able to go back and rectify it with them, seeing them suffering because of it. That is just a slight understanding of the hell you would know.

Jesus the Christ was everything that he was said to be, as it were, in the book of the Bible. He was that and more. But the salvation is not through his death on the cross. The salvation is not through his death and resurrection, as it were. Those were merely other examples that he

showed to man to say that, “you can do all these things that I have done and even greater”. It was his means by which he allowed man of that time to realize that there was indeed eternity, that life did indeed continue beyond that change that man has learned to call death. He did so for the purpose of removing fears. Man has in his mind totally misconstrued the entire concept. And he has utilized rather than that of love of the Christ-love to motivate, to control as it were, to uplift mankind, he has turned it instead into the negative of fear factors, as it were, that unless you do this and thus and so, this awful place called hell that you’re going to be cast into. It is called motivating, controlling through fear. God is love-love is God, God is all-all is God. And man, whether he be in a physical body or be here in spirit in a spiritual body, is indeed held accountable for every thought and action to the degree of his spiritual awareness and understanding. Which means simply that if you have truly understood the teachings of this beautiful one, Jesus the Christ and if you have truly taken them within your heart to incorporate them as a part of your way of life, and you have the full understanding and knowledge of the meaning therein, and by free will of choice you choose to do otherwise, you are indeed held responsible and accountable for your actions. And for every action there is indeed an equal reaction.

You will be able to fall upon your knees as many times as you like. You will be able to be prayed over and blessed by all the ministers, all the rabbis, all the priests that exist in your world. And you still will not be able to circumvent or side step your judgment and responsibility thereof. Jesus indeed was the Christ. Jesus indeed is the Christ and always shall be the Christ and his teachings are the teachings of the Christ. Jesus has never been and should never be the crutch.

It is indeed time that mankind in all levels of your universe should come into the awareness of his own personal responsibility for himself as well as for his fellow man and the things around and about him. And realizing that he does not only have that responsibility, but he will be made to accept it in its fullness either now or later. It is not something that is simply wiped away.

And as I close this I suggest that each of you study and reread, with an open mind, with greater insight, to the life and teachings of this beautiful one and realize that here indeed is one to emulate, here indeed is one to utilize as your goal to strive toward. And as you come into your new truths and understanding likewise realize your responsibility to live according to those truths and understandings, because indeed they are yours. Look upon Jesus the Christ, know him, love him, respect him and have his teachings be indeed a part of your life, not Jesus the crutch. God Bless you one and all.

Now if I still have some among you who would be willing to converse with me after that, I believe I'll open it to questions pertaining to the subject I've just spoken upon.

Question: Does that mean that we shouldn't turn to Jesus when we're in need of help or...?

Dr. Blair: Not at all. Not at all. You certainly would turn to God would you not? And Jesus is indeed a part of God. And therefore of course you turn to that. That is what it's there for. I'm not speaking of it in expecting Jesus to take the burden of your sins, when you have done wrong, is where the fallacy lies. If you have done wrong it is your responsibility to correct that wrong doing. Not to look to Christ and say he'll take care of it. Do you understand what I'm saying? Yes.

Question: How may we make amends for the wrongs?

Dr. Blair: By reaching out to others as Christ so beautifully taught. He said, "as you do unto the least of these you do also unto me." And when we realize that we have come into the awareness that we have wronged another, then we first of all should go to that one, if at all possible, to rectify the wrong doing. And if that one is no longer among you then you should indeed look for another to uplift, to offset it. Do you understand what I'm saying?

Response: Doctor, may you offset the wrong that you've done in a lifetime so that you do reduce the torment?

Dr. Blair: Well certainly of course that's part of spiritual progression. And don't over look the fact that the responsibility you share is in direct proportion to your level of understanding at the time that the act was committed. In other words, if at a time you committed an act out of ignorance, a lack of awareness, a lack of understanding, then of course you're not held accountable for that. That is why so many times in modern Christianity if you should ask the majorities, "well what about the poor people in the out reaches of the various countries that man doesn't even get in contact with, could not possibly know anything at all about Christ. What about them?" And they'll very readily tell you, "oh they're all going to hell." Well that doesn't make any sense of judgment in a fair judgment at all.

Question: Is there a hell other than what we create ourselves?

Dr. Blair: Not at all, as there is no heaven other than other than what you create yourself as well. But there is heaven and hell both here and hereafter. Every action has a direct, opposite reaction. And if you think not, take a hammer and hit your thumb with it and you'll find that you immediately have a reaction to it. Yes you can't escape it.

Question: In regard to the quotation that you quoted that, "I am the way, the truth and the light," is that really what he said?

Dr. Blair: Yes, that was indeed what was said but remember he was referring to the peoples of that time who were indeed very limited in their understanding and merely what he was saying up unto that time, there had not been another teacher who had come forth with greater truth and understanding than himself, therefore he at that time was indeed the way the truth and the light. Yes.

(long pause)

My goodness I thought we might have a whole lot of controversy here with this. And I don't see much of it at all.

Question: Dr. Blair, good evening.

Dr. Blair: Well good evening, he sounds a little bit like me doesn't he. I think that's rather nice.

Response: Your beautiful words this evening were both somber and awe inspiring. I cannot think of any greater hell that one could make than to have hurt somebody and then have passed on and not be able to do something about that.

Dr. Blair: Yes indeed exactly as White Lily who is the teacher of my medium's mother - now if that don't confuse you nothing will- has said it in a little simpler terms. She merely has described it and I think it's very appropriate, that hell is getting on the other side and looking back and seeing the tears in someone's eyes that you know you put there and not being able to reach back and wipe the tears away. That's hell! And of course being shut away from God's light is also hell. And that you would experience here in the lower realms of spirit. If you did live in such a negative manner, that that's where you found yourself being placed for a period of time till you came into greater awareness. And of course heaven is being in the full light of God.

Question: Why is so much emphasis put on Jesus the Christ one, as opposed to the trinity or the Holy Spirit?

Dr. Blair: he was indeed a part of it all. He said himself, "I in the father, the father in me, I in you and you in me". And that was saying simply the father, the son and the Holy Ghost were all one and the same, not in reality separate entities. Yes.

How's the time David?

Question: Is there a chance once you go to your spiritual body, Dr. Blair, to make amends for what you've done on the earth plane?

Dr. Blair: Oh, most certainly. When you come here into spirit you first are here for a short while, alright, let me back up and try to relate it as clearly as I can for you so that it's in such a way that you could understand. It is as though you walked from this room into the adjacent room

and there you had many friends that you hadn't seen in a very long time. And as you walked away from the friends here you were indeed greeted by the old friends there. You understand what I'm saying, you follow it that far?

Very shortly after you come into the awareness that you have indeed made the transition and with various individuals, depending on the manner in which the transition was made, whether it was abruptly and suddenly or whether it had indeed been a long period of illness and such as that, depending on the circumstances would depend on what man considers as time, as you know time to be. Here in spirit we don't have time to contend with. But in terms of your time there is a period at which you make the adjustment. Shortly thereafter is when you indeed come face to face with the God portion of self that does indeed reflect, as I said previously every thought, word, action and deed committed while you were in the physical body. And you and you alone are standing in judgment of it, so that you come into the full awareness that, "I wronged this one, I didn't do that right. And these are the areas in which I have to work upon. Now on the other side I did this well and I learned there and I made great progress in that area." Now, once that has all been established, then you will indeed enter in to the various levels of God's light, in terms of being closer to or removed from God's light. None in this presence here would find themselves in what you would refer to as darkness. Do you understand what I'm saying?

Now what will happen then is you have after a period of time, you look upon that which has been done, you look upon and fully understand your own spiritual evolvement and how much closer you are to having that a-one-ness with God and then you reflect back upon it and you say, "let's see now are there any lessons I can learn better being in a physical body than I can here in spirit"? And if so, then by choice you will select the opportunity, the situation, the parents and the circumstances that would allow you that opportunity for growth once you reenter the physical body through what you know as reincarnation. And if it was by your free will of choice then you would (yes) you would accept and enter into it under those circumstances. At the time of entering, well I better be careful I'm going to get backtracking on a previous lecture as it were. Prior to the entering, and at the time of entering you do so with choice-free will of choice- there is a period as you first enter into the physical body when you indeed have full awareness of your total purpose for coming once again into that physical body and then it is nearly wiped away totally. Do you understand what I'm saying? And that is pretty much the process.

Response: Thank you very much.

Question: If you know somebody who is living in a hell because of negative thoughts, do you help that person mostly by turning your back on them and letting them work out their own problems?

Dr. Blair: Well it would depend on the particular circumstances. There are indeed those who must, through their own choice of free will of stubbornness, of...of assertiveness and such as that, who have to learn the hard way by doing it on their own. But as long as another is indeed in at all open to having the helping hand of course we bend and stoop to lift up our brother. And but again it must be with wisdom knowing when you can and when you cannot. God helps them that help themselves. And if one refuses totally to help themselves then you can merely bless them and pray for them and certainly send healing energies to them.

Question: How do we know when we're interfering with someone's karma if we wish to help a person, how can we best know that these persons are to correct themselves rather than us helping them?

Dr. Blair: Through the combination of both common sense, as it were, as well as your own intuitive levels. In other words if you're not- - the biggest problem with that of course is with the ones closest to you, such as the children or the family. And then you have a tendency to reach out in blindness just from sheer love and emotional involvement. Rather than reaching out with wisdom of good judgment. And looking upon the individual and saying, "now is this something that can be better served by their learning through the experience of doing it themselves or should I give a helping hand to it." It is like, well as an example, you know that God could indeed provide everything that man could ever need during his entire time in the physical body. But if he did so, man would learn very little as far as his own spiritual progression. Do you understand what I'm saying? Yes.

Question: How long after we're born do we have full recall of who we are, where we come from and why we're here?

Dr. Blair: It is during a very, very short period, it is only, I would say in the first few hours after having left the womb. Now, as a very small child, many times you will catch glimpses, but man through his ignorance and programming of society, works toward becoming less sensitive and therefore, the older he gets the less awareness he has as far as his purpose and direction is concerned. That is the rule of thumb, as it were. But that's not as it should be. Age should bring forth wisdom and as wisdom is received then the sensitivity levels should be heightened and therefore you should see more clearly your purpose and direction. It is only society that programs it into man.

Now I believe that it'd be well if I take leave of the body. It has indeed been a pleasure once again having the opportunity of manifesting in this manner. And as I leave I ask only that God pour forth his richest of all blessings upon each and every one of you. May you ever walk in his light and know his love. But most of all may you be filled with his peace. God Bless you one and all.