

036 Hypocrisy

Dr.Blair

And I say good evening to you one and all. Well it is indeed a pleasure for me to once again have the opportunity of manifesting in this manner. And I am Dr. Carlos Blair and, David I believe it would be well if we lowered the light just a little. It's glaring somewhat on the medium, and not a great deal now, you see he has a heavy thumb as it were. That's pretty good.

It seems first of all that I am limited greatly on the amount of time that has been left, and I know the medium you know is a little bit of a fussy budget about the time as it were. But I believe that none the less I still will have the time to cover the subject that I feel is appropriate at this particular point in time and that is the process of hypocrisy, as it were, and it seems as though I would like to speak about it in relationship to man to man rather than man to his God.

It seems that one of the things which is happening throughout your world at this time is the hypocritical endeavors of the varying individuals not only from man to man but country to country, as it were. And it seems that I would like to clarify a little for you in your own minds of what being hypocritical is. And first of all, it does not have to do with anything of the medical profession, as it were, that is a different oath, as it were, and it is indeed though however involved with man not fulfilling in his actions at the level and degree of his mental understanding. That is indeed being hypocritical as it were. It is indeed when one who is professing one thing through verbalizing it and then doing another that he is being a hypocrite. Not only does it not necessarily involve God, but most often times it does not involve God as such. Man is a hypocrite to himself as well as his fellow man, more often than what he is hypocritical where God is concerned.

And tonight I wish to speak about man's understanding and acceptance of man. It seems as though that for man to avoid the process of being hypocritical, as it were, it would be for him to take the responsibilities that are indeed his own, for his level of awareness and understanding, and not only accepting that responsibility but indeed placing it into force and into action in his everyday living, as it were.

Man will profess to his fellow man, 'I Love You,' and in reality he could not because he has not yet even learned to love self. Christ taught it when he was in the physical body. And he said, "love thy God with all thy heart and all thy mind and all thy soul." And he said it was the most important of his commandments and he said the next most important and nearly equally so, was of course to love thy neighbor as thyself. And if one has not yet learned to accept himself as God indeed has created him, to accept himself as being a part of God, as it were, to see the positive, the attributes and to recognize and work with those, then and through that learn

to indeed love himself, the God portion of self. Then and only then can he indeed possibly hope to love his fellow man. And if he cannot yet love himself nor his fellow man, then it is indeed not possible for him to love God, as it were.

There are many who are encased in the flesh who call themselves by the terminology of Christian. They have studied the word, they have the understanding that this great teacher brought. They have the awareness of what is right and what is not. And they will profess openly as the hypocrites do, even on the street corners and in the churches that indeed, they love God above all things, only to find the next day when they're asked to do something which might involve God's work, they say," oh but I can't , I don't have time, I have to make money," you know. Well they don't love God more than all things. That is being indeed hypocritical.

It is when one says to another that you are my friend, as it were. And then that individual has done something that society or man himself is not in agreement with or in acceptance of. And the person says," I don't know him," because they don't want to be affiliated or associated with him because of the negativity that he has encountered, then he indeed is being hypocritical. He has not learned to accept his fellow man as he indeed is, as God made him to be, without judgment, without reservation. Then he might say to himself, and that's when you better listen is when you're saying it to yourself, 'that indeed God has given me certain abilities and for that I am thankful and I accept that and I'll utilize it as best I can,' and in the very next breath as it were, he will tear himself from limb to limb with self criticism, with self judgment, putting down of himself when a fellow man comes to him and says that which you know to be a compliment, he says, " oh no, that isn't so at all." He cannot accept in its true light, the very attributes and the blessings that God has bestowed upon him. That is being hypocritical to self.

We in spirit would wish more than anything there is, that man could learn to remove that portion from himself, from his existence, not professing at all to be other than that what he really is, but indeed that which he professes to really be. When he says, " I love my fellow man," and then because of the color of one's skin, he says I don't want to be associated. Or because of one's religious beliefs or concepts he does not wish to be associated. Then he indeed is being hypocritical.

At no time in the entire ministry of the one you know to be Jesus the Christ did he stand in condemnation or criticism of any man, woman or child, but accepted them exactly as they were, and even at the time when he was being indeed crucified upon the cross and he turned to his father and said, "forgive them father for they know not what they do". He had compassion, he did not have judgment. Each of you within the sound of this, my voice, I hope that you will go within and if indeed there you find that there is times of hypocrisy whether it be aimed at self, at your fellow man, or at your God in whatever form you might see your God as being, that you will work, diligently so, at eradicating, at removing that hypocrisy.

If man could learn to truly manifest in love only, where his fellow man is concerned, regardless of that individual's beliefs, regardless of their origin, regardless of the color, then indeed man would bring about the truth of the statement of peace on earth and goodwill to all mankind. I'm not at all professing that you should expect to have attained perfection. But man should indeed through his own levels of consciousness be constantly and ever more aware of the importance for his reaching outward and upward to a greater manifestation of the truth that he finds within himself.

It has been said, "do unto others as you would have others do unto you." That is by far greater than if it were to be stated differently, saying, "do unto others as you do unto yourself," because that would create great upheavals. Most of you in the physical body are much too severe in your judgments of self. I'm not asking this night that you stand in judgment, I merely ask that you reflect upon your own awareness, upon your own intellect, as it were. And what you find to be an understanding of truth within yourself, deny it to no man. What you find to be truth within yourself, live it to the greatest of your ability. But live it in all three levels. Live it in relationship to self, to your fellow man, and to your God, and in doing so you will bring about a revelation, as it were, to yourself and all those that are round and about you. It is needed more at this time in your world than any time previous, that man should eliminate his hypocrisies. God bless you one and all.

And now I believe that I might have stirred up a little bit of a hornets nest there. And so I'll just open it up to questions pertaining to the subject I've spoken on. And don't everyone speak at once. I'm teasing of course. My goodness David it seems as though I've done that again, huh? That is something that my medium never has trouble with, you know, being lost for words.

Question: If you're not critical with yourself how can you improve?

Dr. Blair: It is a difference to be critical of oneself and to merely reflect upon the needs for improvement. In other words awareness does not mean that it has to be, because you come into the awareness of a shortcoming, is not to say that I can't accept as it is and that I want to improve upon it, but when I say I am indeed a terrible individual because of this shortcoming, then that is judgment, that is self criticism. Do you understand what I'm saying? It would indeed be foolish for man to manifest in a physical body thinking that he would never have to look at his shortcomings at all. But to look at them, recognize them and work towards improving them is much different than to stand in condemnation of them.

You didn't know I could get it done so quickly did you David? And how's, alright, just a moment. How's the time? It's five past is it not? Yes, the Rock's rather nervous. And I believe before I leave the body, I would like to first of all extend our heartfelt thanks, as it were, for those of you that have been here this night, and if it might be your first time here, we'd

certainly welcome you once again in the future. I'm not usually quite put on such a short period of time to work, well it's short but not this short. And also David I believe it would be well now that, when this is completed, for the next several days that if you would confine yourself as the doctors have told you then you might indeed be here and available at this time next week you see. Yes you're just like the ones I had when I was in the body. You know you tell them to do something, they say what's my problem? You tell them, then you tell them how to take care of the problem and then they say, "oh but I can't do that." But they come back the next week and then they wonder why they still have the problem. Yes. Picking on you a little bit, but at the same time it not beating you quite as hard as the medium does. Yes.

Karen, well you can tell her that it's ok, that's all she needs to know. And now I believe that I best take leave of the body. And it has once again been a pleasure for me to have this opportunity of manifesting in this manner. And as I leave I ask only that God pour forth his richest of all blessings upon you. May you ever walk in his light and know his love, but most of all may you be filled with his peace. God bless you one and all.